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(N.B. This letter was first composed about 4 years ago and sent to a man who had written me and demanded that I repent of all my lies that essentially two websites¹ accuse me of promoting. This is a work in progress, partially because their criticisms continue to expand.).

Dear _____ ,

First of all, may I respectfully say that you seem to be a bit too quick to believe the enemies of the cross (Masonic defenders) over a brother in the Lord. On the other, I know that people need to be accountable and careful.

I checked out the website and found I had seen it numerous times before. It contains nothing new or outlandish that has not already been explained in my books and talks numerous times. I have been in ministry, frequently full-time, since 1986, and no one has yet been able to disprove any of the claims I had made about my admittedly rather bizarre history.

I am going to try and get something similar to this letter posted to our website soon, since about two or three times a year this website (and a couple of others) are brought to my attention. My timeline is baffling or contradictory only to someone unfamiliar with the strange workings of the occult/magickal mindset and with the subtle power of Satan to deceive.

Here is the timeline in brief:

Born: 1949 (raised Catholic)
Went through Catholic grade school and high school
Entered Minor Seminary at Loras College to be a priest: 1967
Introduced to the occult by a professor: late 1967
Got involved in Wicca: 1968
Made a Wiccan priest – first degree (**Algard** rite): 1968
Graduated from college and took a leave of absence from priesthood studies: 1971
Got a job teaching music in a Catholic high school in rural Iowa: 1971-1973
Met my priestess whom I would later marry (1972)
Ordained a Spiritualist minister in the Alliance of Divine Love: 1972
Flew to Boston to be made a priest in the Alexandrian rite of Wicca – February of 1973
Traveled to Arkansas to study under the Grand Master Druid of North America in the summer of 1973
Made a Druidic High Priest in July of 1973 – also had a witch handfasting to my wife at the same time in Zion State Park in Zion IL.

Fall of 1973, traveled to Boston MA to be made high priest (Third degree) in Alexandrian rite of Wicca

Winter of 1973, began covens in Dubuque and Davenport Iowa

Legally married by Spiritualist minister from Alliance of Divine Love: May of 1974

Moved to Milwaukee to teach large numbers of people witchcraft: August of 1974

Began involvement with Old Roman Catholic Church and studies for diaconate and priesthood in 1974-75

Also began studies in Blue Lodge Freemasonry and was finally made a Master Mason in 1977

About the same time (1975) as I got involved in the ORCC, I also became involved with Church of Satan – became a Second Degree Member (warlock)

During this same period, I went through York Rite Masonry and became a Knight Templar. Later, in 1980, I went through Scottish Rite and became a 32nd degree Mason.

I was ordained a priest in the ORCC in Plainfield, IL at St. Paul's Old Catholic church. The ordination certificate is reproduced in **MORMONISM'S TEMPLE OF DOOM**.

Through the Church of Satan, I became aware of more “hard core” Satanic groups and got involved with them – first the Order of the Black Ram (in Michigan) and later the Brotherhood in Chicago. This was when I began to practice some pretty heavy-duty sorcery.

In 1977-78 I began to study with the Monastery of the Seven Rays and was ultimately consecrated a Gnostic bishop by its head (see below...). The certificate is reproduced in **LUCIFER DETHRONED**.

In 1979 I was introduced to vampirism as part of my training in the dark arts and was initiated into the vampire cult in Chicago in the so-called Church of the Resurrection.

In 1980, I received a check back from the bank which I had sent to the Church of Satan for my dues. A lady from the bank had written on the check, “I will be praying for you in Jesus' name.” Within days, my life fell apart and I lost all my magical power. This crisis led us, ultimately to join the Mormon Church...

In August of 1980, we were baptized LDS (Mormons). I went through several church offices, including Elders' Quorum President and Institute of Religion teacher.

In June of 1984, became gloriously saved through the power of the TRUE Jesus Christ (NOT the LDS counterfeit)

In February of 1985, I formally left the LDS Church.

In July of 1986, I did my first public ministry at the Capstone Conference in Salt Lake City. That was the formal beginning of my ministry.

Here is what happened in detail:

First of all, this timeline has been published in brief (**MORMONISM'S TEMPLE OF DOOM**) in 1987, so it has been out there for some time for *anyone* to check out. That same book contained photocopies of most of my Masonic initiation certificates, my ordinations in the Old Catholic and LDS churches, my certificate from the Church of

Wicca, my Shrine certificate, etc. I tried to be as upfront as I could be with this, even 20 years ago.

I was born and raised Roman Catholic (1949 – 1968).

I got disillusioned with the RCC with the changes of Vatican II and drifted into the occult and ultimately white witchcraft (1968) I was initiated that year as a priest of Wicca.

I remained a Wiccan and eventually became a high priest (1973) in the Alexandrian rite in Boston MA. This was in Jim and Patricia Baker's coven.

Along the way, for legal purposes, I was ordained a spiritualist minister (1972) in the **Alliance of Divine Love** by Rev. Barbara Selwa. This gave us the right to receive donations, etc. She knew we were Wiccans and had no problem with it. In fact, at that time another of her ministers was a Wiccan.

In the summer of 1973, my priestess (soon to be wife) and I went down to Arkansas to study under the "Grand Druid of North America" for 3 months of intense study. At the end of that time, we were made high priest and priestess in his tradition as well. (His name was Eli and his tradition was called Druidic Craft of the Wise or Mental Science Institute).

My High Priest certificate reproduced in TEMPLE OF DOOM.² Eli died in the early eighties and as far as I can tell, his organization morphed into a Native American Cherokee group in the 1980's whose remnants can be found on a website at:

www.goodmedicinesociety.com/gmsflow.htm.

To further complicate matters, both my wife and I legally changed our names (for numerological and karmic reasons on Eli's advice) back in 1973. My name became Christopher P. Syn. (Document of name change printed in TEMPLE OF DOOM³). I legally changed my name **back** in the late seventies at the request of my father and mother. Thus, many of my early documents from this period were in the Syn name (1973-79)

We moved to Milwaukee in 1974 at the request of a local occult bookstore owner because more than 80 people wanted us to train them as witches. While there I met an Old Catholic priest. I still had a yearning to be a Catholic priest, and was messed up enough theologically by now that I saw no conflict between being a Wiccan high priest and a candidate for the Catholic priesthood. (Alex Sanders, the head of the Alexandrian rite of Wicca and self-styled "King of the Witches," was also an Old Catholic bishop.)

From 75-76, I studied and was ordained to the Old Roman Catholic diaconate. I was ordained as an ORC deacon (document in TEMPLE OF DOOM with his signature⁴) by Archbishop Francis Facione. He is still alive, and can be found on this website:

<http://www.orccna.org/presidingbishop.htm>

I was ordained to the priesthood by Bishops Edward Stehlik and Julius Massey in Joliet, IL (Certificate and photos available). Both bishops happen to be deceased now, but I have the ordination document with their signatures. There are also photographs of the ceremony, taken at St. Paul's Old Catholic Church in Joliet. These photos have since been publicly presented in one of my videos, the new version of EXPOSING THE ILLUMINATI FROM WITHIN (2005).

At the same time, on the advice of Eli, I began studying the Masonic degrees and was made a Master Mason (1977) – document in TEMPLE OF DOOM with Worshipful Master Richard Decker's signature.⁵

This is important to understand. Many of my spiritual teachers (both on this earth and supposed “spirit guides”⁶) were telling me that at the highest levels, *Catholicism, Wicca and Freemasonry all blended together* and I believed them; especially when Archbishop Cousins (Roman Catholic bishop of Milwaukee at that time) subsequently came out and publicly endorsed the Masons. (Of course, from a Biblical perspective, we understand that all false religions do come from the same source, the devil. In my book, MASONRY BEYOND THE LIGHT, I do, in fact, document **how most of the early Wiccan leaders were also high-level Freemasons.**

Once a Mason, I was drawn into first soft-core and then hardcore Satanism. You see, I had been previously told that before one could get into serious Satanism, one had to become a high level Mason. It is fairly commonly known that in order to be a satanic priest, one must first be a Catholic priest. This is not as uncommon as you might think.

So, as hard as this might be to believe, I was **simultaneously** a Wiccan, a Freemason, an Old Catholic priest, and a Satanist (1976-80). You must understand that it is no great thing to become a high level Mason. All you have to do is plunk down your money and sit through a few weekends of excruciatingly boring rituals and you are a 32nd degree Mason (Scottish Rite). It takes about a month. Because I knew that high level Wiccans were also Masons, I saw no conflict there. Some of my brother Masons in Milwaukee (including a worshipful master of a lodge) was also occultists and Luciferians.

As far as the Old Catholic priesthood and the other things, I had been led to believe that the pope was secretly a Luciferian and that high level Luciferians existed throughout the Catholic Church. This has since been confirmed by other sources.⁷

In 1978 I was consecrated a bishop in the Gnostic Catholic church (another branch of Old Catholicism) by Archbishop Michael Bertiaux. My consecration papers have been published in the original French in LUCIFER DETHRONED.⁸ At the same time, I was made a Magister Templi (Master of the Temple) and had the 90th degree of Antient and Primitive Rite of Masonry (Egyptian) conferred upon me.

You can find Bertiaux on the web. He is still alive and still involved in Gnosticism and other forms of hardcore occult evil like voodoo. See:

www.geocities.com/Athens/Acropolis/8522/bertiaux.html

However, by the “Augustinian principle” (Good Roman Catholic doctrine) his consecration of me was completely valid, if illicit by Roman standards. I have a letter to that effect from Franz Cardinal Seper⁹.

During **this** time I was functioning as:

- 1) A Wiccan high priest,
- 2) An Old Catholic priest at a small Old Catholic parish in Milwaukee,
- 3) A Freemason and
- 4) A Satanist.

I did not publicly officiate as a bishop, though, but only did so privately (1978-80). One would be amazed to know how many Roman Catholic priests are secretly involved in the occult, witchcraft or even Satanism. It is tragic.

During this period, we also began a brief period of relationship with the Church and School of Wicca and Gavin and Yvonne Frost (see certificate from their school¹⁰). They had asked me, as a high priest from another tradition, to audit their correspondence course and see what I thought. I never became formally involved with them, though.

In 1980, in spiritual desperation (as recounted elsewhere), prayed to Lucifer for a sign and got Mormon missionaries at our door. Having been told by both Eli and Gavin Frost (another prominent Wiccan author and co-head of the Church of Wicca) to join the Mormons if I was having trouble, we joined the church in 8/1980 (baptismal certificate in TEMPLE OF DOOM¹¹).

At that point, I *ceased* practicing Satanism, *stopped* celebrating Mass as a Catholic priest, and began to cut back my involvement a little into Freemasonry. As my LDS (Mormon) church obligations increased, my Masonic involvement decreased somewhat. But I felt I could not, in good conscience, be a Mormon and also be a Satanist or a Catholic priest (since Mormons believe both to be evil and apostate). I was ordained an elder in May of 1981 (certificate in same book¹²).

After discussion with my bishop (LDS), I *did* remain in the seminary (hence the confusion about getting a Catholic degree while being a Mormon); however, I cut short my M. Div. Program and got a Masters in Theological Studies (a two year degree instead of a three year degree). My Mormon bishop thought it might be helpful for me to complete the degree, even though I did not believe any longer in the Catholic theology.

From 1980-84, I functioned as a reasonably normal Mormon elder, except for still practicing Wicca, because I had been given to understand **that the leaders of the LDS church were secretly doing the same**. I went through the temple with my wife (see

temple “recommend” in book – the document that lets you into the secret temple rituals¹³) and the temple rites and architecture confirmed that the LDS church was *highly* occult and Masonic.

In June of 1984, I became Born Again. I remained a Mormon for about ten months, trying to figure out of that was the right thing to do. Finally I left in the spring of 1985. See, that is not so unmanageable or impossible to follow.

You just have to be a little crazy like I was (what do you expect, I was serving the father of lies???).

To address some other issues raised in the aforementioned website:

1) In my book, WICCA, had the person taken the time to read it, I addressed very clearly what a “witch” is.

2) Paganism **IS** virtually the same as witchcraft. Any Wiccan (of any type that I know of) will say that. Wicca is a part of Paganism. Many would say that the Wiccans are the priesthood of Paganism (at least in Europe and the US). By definition, a Pagan is someone who does not believe in the God of the Bible. Christians, Jews and Muslims are not considered pagan. Everyone else is. *Very few* Witches believe in the God of the Bible.

3) I have “believed” in UFOs and studied them since I was a teenager (1960’s) and have studied them to a high degree over the decades. Involvement with them was part of what drew me toward more occult ways of thinking.

4) Although the Mason who wrote this website may not know this, probably millions of Catholics are “not saved” in the Biblical sense.¹⁴ I was no different.

5) Yes, I became a witch while at Loras College (Catholic). In fact, it was a professor at Loras who first told me the idea that Jesus himself had studied the occult. I would hardly be the first college student to be led off the “straight and narrow path” by a radical professor. It was commonplace during my time in college (1967-71).

6) I joined Masonry precisely because I thought it WAS a pagan, occult institution (and it is!) That is perfectly straightforward. I joined it because I had been led to believe by my teachers and my studies that it was a well-spring of occult and esoteric knowledge and power, even though most Masons do not know this. I had no “mercenary motives.” I never expected to get a better job or anything. Nor did I. In fact, for most of my Masonic experience, I was working a low level job at a scrap yard foundry running a furnace.

7) As mentioned above, I was saved in June 1984, but remained in the LDS church through spring of 1985 (struggling with what the Lord wanted me to do), so technically, I was in the church from 8/80 through February or March 1985.

8) It should come as no surprise to anyone familiar with Catholic theological education in this nation that they had *no classes on false religions*, Mormons, cults, the

occult or Freemasonry. At least if they did, I never heard of them either at my college or my seminary. Most mainline churches are not strong on apologetics, even to this day.

9) Actually, as mentioned above, I believed (*and saw much to convince me that I was right*) that the LDS church was run by witches or at least occultists. Thus, I saw no problem in continuing to practice Wicca, even though I had stopped the Catholicism and the Satanism.

10) About Palladium Masonry, I do not know if what Leo Taxil wrote was a hoax or not. I was not there in the 19th century, and respectfully – no one on this website was either. What I can tell you is that I was definitely inducted into a form of Palladium Masonry by a fellow named David DePaul (craft name: Orius) who claimed to have a warrant from Europe to do it. He may have been a fraud, but I would have no way of knowing that. The rituals were pretty awful.

11) I did not discuss my involvement with esoteric Masonry with my brother Masons in the Blue Lodge because I had been sworn under oath not to do so. Where is the mystery there?

12) I never claimed to have been “saved by Jesus” when joining the Masons. Evidently, the author of this website¹⁵ did not read my book very carefully.

13) I spent about 7 years in the Church of Satan simultaneously with all these other things, as mentioned above (roughly 1975 – 1981 – probably closer to six years).

14) As a witch, I had studied Herbology for many years. I received my certificate in **Nutritional Herbology** from the School of Natural Healing (Utah) and a copy of it can be emailed to anyone who wishes to see it. I received my N.D. degree from Trinity College of Natural Healing in Indiana. I am also certified by the Certified Natural Health Professionals organization in Warsaw, IN. I never claimed to have a four year post graduate degree in Naturopathic Medicine. There are numerous ways in this country (thank goodness for that freedom) that one can become an N.D.

15) I have been introduced as a “voodoo high priest” (which I was) by the Prophecy Club since the mid 1990’s and probably earlier than that by other organizations.¹⁶ This is hardly a new claim. It is ten years old. I was taught voodoo by the same fellow mentioned above, Michael Bertiaux.

¹ The most noxious is: <http://www.masonicinfo.com/schnoebelen.htm>. Another is http://www.witchvox.com/va/vs_articles.html?searchtype=artitle&searchterm=Schnoebelen

² Schnoebelen and Spencer, *MORMONISM’S TEMPLE OF DOOM*, 1987, Triple J Publications, p. 71.

³ *Ibid.*, p. 69.

⁴ *Ibid.*, p. 68.

⁵ *Ibid.*, p. 72.

⁶ Many Spiritist mediums and New Age channelers believe that they can “channel” spirit guides that are supposedly high level beings who have transcended the wheel of karma and the need for a physical body. These beings are regarded as somewhere between angels and gods and are relied upon to provide reliable spiritual counsel. I now know that they are lying and deceiving evil spirits.

⁷ Note especially the works of former Jesuit priest, Malachi Martin.

⁸ William Schnoebelen, *LUCIFER DETHRONED*, Chick Publications, 1993, p. 86.

⁹ Cardinal Seper was, at that time, the head of Sacred Congregation for the Doctrine of the Faith (formerly known in un-kinder times as the Inquisition) and was an extremely influential cardinal. The current pope, Benedict XVI, also held that position before being made the pontiff.

¹⁰ Schnoebelen and Spencer, p. 74.

¹¹ *Ibid.*, p. 76.

¹² *Ibid.*

¹³ *Ibid.*, p.78.

¹⁴ The reasoning behind this statement is simply that the Bible says you are saved by grace through faith (Ephesians 2:8-9) without works. Catholicism demands works for salvation. If you ask 9 out of 10 Catholics if they think they are going to heaven, most express a hope they will, but do not know. If you ask them WHY they think they might get to heaven, they will usually say because they are trying to be good. This is all totally contrary to the gospel as presented in the Scriptures. Thus, though most Catholics believe that they are Christians, they have been deceived, just as I was.

¹⁵ <http://www.masonicinfo.com/schnoebelen.htm>

¹⁶ See the original 1996 video of *EXPOSING THE ILLUMINTI FROM WITHIN* for proof of that.