

Hanukkah Celebration

Hanukkah is a time to rededicate yourself, your family and Temple (body, soul and spirit) to the service and worship of the True and Living Yahuwah, and purge all Greco-Roman influences from your lives!

Hanukkah Menorah

Ideally, a Hanukkah Menorah with 9 candles is used. However, if you do not have one just use nine small candles of any size or shape. Candles are usually lit around sundown. First, light the middle candle (the *Servant Candle* representing Yahushua, our Suffering Servant and Light of the World). THEN light the other candles from right to left (like Hebrew writing).

On the First Night of Hanukkah: Recite **all three prayers** (below).

On the following seven nights of Hanukkah: Recite the first **two** prayers.

Add the lighting of a new candle each night until all eight candles are lit.

Hanukkah Prayers

Blessed art Thou, Yahuwah our Elohim, King of the universe

Who has sanctified us by His commandments and bidden us to kindle the Hanukkah lights, in the name of Yahushua the Messiah. Omain.

Baruch ata Yahuwah Elohaynu, Melekh ha Olam, asher kidishanu b'mitzvotav l'hadlik ner shel Hanukkah. Bashem Yahushua ha Mossiach. Omain!

Blessed art Thou, Yahuwah our Elohim, King of the universe Who didst wondrous things for our Fathers in the days of old at this season, in the name of Yahushua the Messiah. Omain.

Baruch ata Yahuwah Elohaynu, Melekh ha Olam, she'asah nisim la'avoteinu bayamim haheim baziman hazeh. Bashem Yahushua ha Mossiach. Omain!

Blessed art Thou, Yahuwah our Elohim, King of the universe Who has granted us life, sustained us, and permitted us to celebrate this joyous festival, in the name of Yahushua the Messiah.

Omain!

Baruch ata Yahuwah Elohaynu, Melekh ha Olam, Shehecheyanu v'kiyimanu v'higi'anu laz'man hazeh. Bashem Yahushua ha Mossiach. Omain!

Note: Though Hanukkah is not in the Torah; it IS an Israelite celebration that pre-dates Messiah. The word "Hanukkah" means dedication. It is evident from John's testimony (**John 10:22**) that Yahushua kept this celebration, set it apart by His Presence and used it as an occasion for important teachings. It commemorates the great miracle that occurred in the days of the Maccabees (c. 164 BC) ending in the rededication of the Temple.

(For more on this, see our article and DVD teaching elsewhere on this site at

<http://www.withoneaccord.org/assets/images/freedownloads/Hanukkah%20-%20Triumph.pdf>
and http://www.withoneaccord.org/Hanukkah--Lights-of-Liberation-DVD_p_202.html)