

## *Sample Letter to Demit [Resign] from the Masonic Lodge or similar auxiliary bodies:*

To the Master, Officers and members of \_\_\_\_\_:

Dear Friends,

It is with regret that I submit my resignation from your Lodge/Chapter etc., and from all Masonic bodies. I have taken this step in spite of the fact that I value very much the friendships and associations I have developed within the Lodge/Chapter over the years. However, One whom I love more than all of you has said, "He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me." (**Matthew 10:37**)

Those who will call themselves Christians and believe in the name of Jesus are called to that kind of radical discipleship. If I am to be true to my Lord who loved me and gave Himself freely for me, then I must keep His commandments. If I am called to love Him more than my own family, how much more am I called to love him much more than fraternal brothers/sisters?

Unfortunately, in spite of the fraternal love I bear you all, I find that in following Jesus Christ, I must sever my ties with all forms of the Masonic fraternity. This is no reflection on you, or upon the many good things that Masonry does. It is simply the fact that Masonry does not honor Jesus Christ as the Almighty God who came in the flesh to save us from our sins.

Our Lord said that, "*He that is not with me is against me; and he that gathereth not with scattereth abroad.*" (**Matthew 12:30**)

Masonry and its allied bodies refuses to confess Jesus before men, and Jesus has warned that, "*Whosoever therefore shall confess me before men, him will I confess before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.*" (**Matthew 10:32-33**)

Anything that presents itself as a moral or religious institution and yet does not confess Christ as Almighty God is denying Jesus! I'm deeply sorry; brothers/sisters, but I cannot be a part of such a thing.

Masonry establishes itself as a compliment to one's church, which sounds fine. But Masonry has prayers, rituals and solemn ceremonies in which the authority of the Bible is invoked. The Lodge is not secular but religious. But in my study of the Bible, it seems clear that Masonry [or other body] asks us as Masons to do things contrary to Biblical teachings.

For example, Jesus commands us to “*teach all nations*” (**Matthew 28:19-20**) and to preach the gospel to everyone (**Mark 16:15**), yet Masonic etiquette forbids me, as a Christian, from sharing my Savior with my non-Christians brothers/sisters. I must stand by politely and watch them go to hell, “*for there is none other name under heaven given among men, whereby we must be saved.*” (**Acts 4:12**) Who am I to obey; my Lord or my lodge/chapter?

The very Bible that sits on the altar commands these things. It is one of the “three great lights of Masonry,” and yet its teachings are ignored for the sake of fraternal harmony.

Jesus also commands us not to swear oaths (**Matthew 5:34-37**) and His sovereign command is echoed by James (**James 5:12**). Yet the taking of solemn oaths is at the very heart of degree work in the Lodge and all affiliated Masonic bodies. My brothers/sisters, these things ought not to be! Finally, the apostle Paul commands that believers in Jesus Christ “*...not unequally yoked with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?*” (**2 Corinthians 6:14**)

I take my Masonic obligations very seriously, and for that very reason, I realize the cable-tow was a powerful yoke which bound me to many Masons who do not worship the true God or His Son, Jesus, however sincere they may be in their devotions. I must take the commands of my God more seriously. To remain in Masonry is to compromise my fellowship with Jesus who died for me.

[For someone NOT a Mason, but a member of Eastern Star or similar auxiliary body: I take my Chapter obligations very seriously, and for that very reason, I realize the oath I took was a powerful yoke which bound me to many members who do not worship the true God or His Son, Jesus, however sincere they may be in their devotions. I must take the commands of my God more seriously. To remain in the [name of body] is to compromise my fellowship with Jesus who died for me.

I realize that whatever benefits Masonry has, they cannot possibly be compared with the joys of full friendship with the Almighty LORD of the universe who died that I might live – and who loves all Masons, as I do, even though they allow Him scant place in their ceremonies.

You, my brothers/sisters, must decide for yourselves what you will do with the “god” of Masonry, but “*as for me and my house, we will serve the LORD.*” (**Joshua 24:15**)

God bless you as you study His Word and seek His will in this important matter.

In Christian love,

---

This is just a guide. You can download it and adjust it according to the different bodies of which you are a member and also change it as you feel led by the Holy Spirit.

This is an excerpt from the best selling book on becoming free from the ties of Masonry, MASONRY BEYOND THE LIGHT. If you are interested in further information on this or other similar topics, please see the many books and DVDs on our website. Your donation would be much appreciated to help us keep this website going and make this information available for many thousands of people all over the world. Thank you!

[www.withoneaccord.org](http://www.withoneaccord.org)